Sultan High School

2024 Local Scholarship Application

Jackaline Quevedo Reyes

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| S t u d e n t I n f o r m a t i o n |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Quevedo Reyes | | | , | Jackaline | | | , |  |
| Last Name | | |  | First Name | | |  | (MI) |
| 535 Crest Lane | | |  | Sultan | | |  | 98294 |
| Street or PO Box | | |  | City | | |  | ZIP Code |
|  |  | 425-426-8355 | | |  | jackalinequevedo@gmail.com | | |
| Home Phone |  | Cell Phone | | |  | email | | |

Name of university, college or schools to which you have applied, and to which you have been accepted. Indicate which college you will attend. **Enclose copies of letter(s) of acceptance or letter(s) of acknowledgement, if available:**

|  |
| --- |
| Washington State University (First Choice) |
| Western Washington University |
| Everett Community College |
| Central Washington University |

What career choice or college major are you interested in pursuing?

|  |  |  |
| --- | --- | --- |
| Nursing |  | Marine Biology |
| First Choice |  | Second Choice |

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| F a m i l y I n f o r m a t i o n |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Faustina Quevedo Reyes |  | Self-Employed |  | Housekeeper |
| Mother’s Name |  | Employer |  | Title |
|  |  |  |  |  |
| Father’s Name |  | Employer |  | Title |

Parent/Guardians Combined Annual Income:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Under $25,000 | x | $50,000 to $75,000 |  | Over $100,000 |  |
| $25,000 to $50,000 |  | $75,000 to $100,000 |  |  |  |

How many children in your family:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Under 18 years old |  | 18 years and over | 1 | Currently in College |  |

Describe any extenuating financial circumstances and/or financial need:

|  |
| --- |
| My mother immigrated here before she gave birth to me and works hard everyday to be able to provide for me. We live with my mother’s boyfriend in a rented mobile home along with two other tenants which are related to my mother’s boyfriend so that we can afford a place to live, utilities, and food. My health insurance is provided by the state through Washington State’s Apple Health while my mother who is uninsured and is suffering from certain medical illnesses must pay in full. As she is undocumented, we have been struggling with filing for the FAFSA which I am required to do so that I am able to obtain aid from colleges and from the College Bound Scholarship. |
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| Financial Aid Information |

List all scholarship and/or grants you have received for the coming year:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Scholarships | Yearly Amount | Renewable  Y/N | How many  Years? | Total  Amount |
| Western Washington University Multicultural Achievement Program (MAP) Scholarship | $2,000 | N | 1 | $2,000 |
| Western Washington University Admissions Achievement Award | $1,500 | N | 1 | $1,500 |
| Wildcat Scholarship from Central Washington University | $1,000 | N | 1 | $1,000 |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |

|  |  |
| --- | --- |
| Federal Pell Grants | Amount |
|  | $ |
|  | $ |

List all other scholarships applied for, still pending a decision or you were not selected for:

|  |  |  |
| --- | --- | --- |
| Scholarships | Pending or  Not Awarded | Total  Amount |
| Washington State Opportunity Scholarship | Pending | $22,500 |
| The Gates Scholarship | Not Awarded | Full Cost of Tuiton |
| Hispanic Scholarship Fund | Not Awarded | $500-$5000 |
| Everett Community College Foundation | Pending | Varies |
| WSU General Scholarship | Pending | Varies |
|  |  | $ |

Estimated school expenses for one year:

|  |  |  |  |
| --- | --- | --- | --- |
| Tuition | $13,372 | Personal expenses | $ |
| Room/Board | $17,774 | Travel/Transportation | $1,596 |
| Books/Supplies | $762 | Miscellaneous | $1,848 |
| Will you be employed the summer after graduation? (Y/N) | | | Y |
| Will you be employed during the upcoming school year? (Y/N) | | | N |
| Estimate the amount you can contribute from your earnings: | | | $3000 |

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| --- |
| Educational Information  **(Leave all sections of this shaded box blank)** |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Cumulative GPA: |  | Rank in Class: | | of: | | |  |
| SAT Scores | | ACT Scores | | | HSPE (Met/Not Met) | | |
| Writing: |  | English: |  | | Writing: |  | |
| Math: |  | Math: |  | | Math: |  | |
| Critical Reading: |  | Reading: |  | | Reading: |  | |
|  |  | Science: |  | | Science: |  | |
| SAT Total |  | ACT Composite: |  | |  |  | |

**I. AWARDS, HONORS, AND ACHIEVEMENTS**

List below any awards, honors, and achievements that you have received.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Honors or Awards | Year | | | | Description |
| 9 | 10 | 11 | 12 |
| Certificate of Excellence in Chemistry |  |  | x |  | Awarded by the chemistry teacher Mrs. Brady to the best students in her Chemistry classes. |
| Outstanding Academic Award for Personal Finance |  |  | x |  | Awarded by Mr. Brumley to the best students in his Personal Finance classes. |
| Outstanding Academic Award for US History |  |  | x |  | Awarded by Mrs. Fuller to the best students in her US History classes. |
| Varsity Letter for Sports Medicine |  | x | x |  | Awarded by Mrs. Varnell to the students in her Sports Medicine classes that surpass the clinical time requirement of 15 hours per semester. |
| Varsity Letter for Golf |  | x |  |  | Awarded by the Golf Coach Rob Lomans. |
|  |  |  |  |  |  |

**II. LEADERSHIP POSITIONS**

List elected or appointed leadership positions held in school, community, or the workplace.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Leadership Positions | Year | | | | Activity or Organization |
| 9 | 10 | 11 | 12 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**III. SPORTS, SCHOOL ACTIVITIES, CLUBS, EXTRACURRICULAR ACTIVITIES**

List participation/membership in sports and extracurricular activities, and /or clubs

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Activity | Year | | | | Description |
| 9 | 10 | 11 | 12 |
| Golf |  | x |  |  |  |
| HOSA Club |  | x | x | x | An international organization CTE organization focusing specifically on health-related careers. In our community we focus on community service acts and for Leadership Conferences we focus on competitions in different topics related to the health care field. I placed 4th in Sports Medicine and 1st in the team Anatomage competition for the 2022 Washington State Leadership Conference. I placed 4th in the Health Education competition and 3rd in the team Anatomage Competition for the 2024 State Leadership Conference. |
| Sports Medicine Club |  | x | x | x | A club and a class in which we focus on first aid and preventative care for athletes. We show up to sideline games and provide aid to any athlete that needs it. |
| Color guard |  |  | x | x | A drill team that accompanies the Sultan High School Marching Band to parades with choregraphed dance routines in which we spin flags. In the 1A division, we placed 1st in the 2023 Apple Blossom Festival. |

**IV. COMMUNITY SERVICE/INVOLVEMENT**

List all community service activities and note major accomplishment in each.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Community Service/Involvement | Year | | | | Major Accomplishments |
| 9 | 10 | 11 | 12 |
| Sports Medicine/ HOSA Club |  | x | x | x | As a collective, we sideline at sporting events, and we also create events to help the community. We hold an annual coat drive at the school in which everyone is welcome to donate coats that will be donated to the food bank. We hold an annual community blood drive to help with the national blood shortage. And this year we have focused our efforts raising awareness to teenagers using e-cigarette. We have presented to staff, students, and parents about the dangers of vaping along with resources to help those who struggle with addiction. |
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**V. WORK EXPERIENCE**

Start from most recent previous positions

|  |  |  |  |
| --- | --- | --- | --- |
| Position Held | From? | To? | Employer |
| Babysitter | 2019 | 2023 | Maria Zavala |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**VI. AFFILIATIONS**

List any relatives who are members of a Veterans of Foreign Wars organization?

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| --- | --- |
| Name | Relation to you? |
|  |  |
|  |  |

**VII. SPECIAL INTERESTS AND/OR HOBBIES**:

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| Apart from my health-related interest. I have an interest in music as I participate in color guard and our school’s choir. My hobbies include baking, music, reading, video games, and gardening. I also have a special interest in marine life, especially when it relates to cephalopods as they are my favorite type of sea creature. I have always found marine life interesting and is what has pushed me to try and pursue Marine Biology as a second major. |
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